**Equipment**

**Tender Ref: UNHCR RFP 713**

|  |  |
| --- | --- |
| No | Type and description |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

**Please ensure that you provide below the list of available relevant equipment for provision of service.**

**Bidders Name/Stamp:**

**Date:**