**Annex – G**

**Technical and Performance Proposal Form**

**PERFORMANCE CRITERIA (SCORING)**

**BIDDER’S PROPOSED APPROACH AND METHODOLOGY (40 marks)**

Please provide an Executive summary and detailed description showing the methodology to achieve the end goal, procedures, and processes to provide the services.

Briefly describe the firm’s procedures and processes for:

1. Water abstraction method
2. Water treatment, pumping and distribution
3. Quality assurance approach or water safety plan., e.g., water scheduling, testing, periodic inspection, transportation and distribution, staff training equipment servicing.
4. Risk management plan related to trouble shooting, software management for remote control, flood
5. Community-based management approach in water supply and management in relation, user committee management, complaints and feedback mechanism, minor repairs planning and engagement.
6. Energy diversification and sustainability support plan in relation to UNHCR's planned solarization of the project. How will you manage and support the transition?

***(Expand the pages below as desired)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Client Name** | **Contact** | **Locations where the water system was managed** | **Contract /PO Value (exclusive of VAT)** | **Contract Duration start date & end date** | **Copy of contract/PO attached (Yes/No) *Experience will not be considered if not attached*** |
| 1. | Tel: |  |  |  |  |
| Email: |
| 2. | Tel: |  |  |  |  |
| Email: |
| 3. | Tel: |  |  |  |  |
| Email: |
| 4. | Tel: |  |  |  |  |
| Email: |
| 5. | Tel: |  |  |  |  |
| Email: |

**PAST AND CURRENT PROJECTS – WATER MANAGEMENT IN RWANDA (20 marks)**

***(Expand the pages below as desired)***

**FINANCIAL STANDING (20 marks)**

|  |  |
| --- | --- |
| **Year and annual turnover Amount** | **Audited financial Statement or Bank Statement Attached?**  **Yes/No.** |
| **2019 =** |  |
| **2020 =** |  |
| **2021 =** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Category of Employee** | **Name** | **Qualifications** | **CV attached**  **Please state YES/NO** |
| Water System Manager |  |  |  |
| Water Supply Engineer |  |  |  |
| Electromechanical engineer |  |  |  |
| Water quality analyst |  |  |  |
| Community Mobilization expert |  |  |  |

**BIDDER’S STAFFING PROPOSAL (20 marks)**

***(Expand the pages below as desired)***

