FINANCIAL OFFER FORM (Annex B)

***Relates to Request for Quotation RFQ 24/RUS/011***

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| ***Company Name:*** |  |

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| ***Currency of offer:*** |  | |
| ***Price of offer:*** | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** | |
| ***Vehicle location:*** | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** | |
| *If the vehicle is not in Moscow,*  *specify the location of the vehicle*  *transfer (full address): \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Does your company provide*  *transportation services*  *car to Moscow (Yes/No): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Cost of vehicle transportation*  *to Moscow: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | |
|  |  | |
|  |  | |
| ***Validity of offer (min 3 weeks):*** | |  | |

|  |  |
| --- | --- |
| ***Vehicle Model:*** |  |

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| --- | --- |
| ***Year of Production:*** |  |

|  |  |
| --- | --- |
| ***Colour:*** |  |

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| --- | --- |
| ***Guarantee:*** |  |

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| *Note:* |
| *a) All prices indicated in the currency mentioned above* |
| *b) All fees, commissions, overrides to be included.* |
| *c) UNHCR is exempt from paying VAT in accordance with article 7 and para 12 of the article 165 of the Tax Code of the Russian Federation and para 2 of the Resolution of the Government of the* |
| *Russian Federation no.455 dated 22 July 2006, on use of zero VAT and Resolution dated 24 March 2014, listing the international organizations exempt from paying VAT. In view of the above* |
| *your organization is requested to submit your firm commercial offer without VAT.* |
| *d) Provide technical specification of the offered vehicle as listed below* |

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| **Name and contacts of company representative:** |
| **Date:** |
| **Signature:** |
| **Official stamp:** |

**Disclaimer:** The cost of preparing a proposal and of negotiating a contract, including any related travel, is not reimbursable nor can it be included as a direct cost of the assignment.

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| **A- FUEL ENGINE** | **Requirements** | **YES/NO** | **Comments (if any)** |
| Engine type | Four (4) cylinders in-line |  |  |

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| --- | --- | --- | --- |
| Fuel system | EFI, Electronic Fuel Injection |  |  |
| Fuel type | Petrol |  |  |
| CO2 Emission (g/km) | 256 gr/km |  |  |
| Displacement (cc) | 2694 |  |  |
| Max. power (PS/dd) | 163/5200 |  |  |
| Maximum torque (NM/dd) | 246/3900 |  |  |
| **B- ELECTRIC ENGINE** | **Requirements** | **YES/NO** | **Comments (if any)** |
| Engine type | Magnetic TYPE |  |  |
| Max Power (PS) | 163 |  |  |
| Max. power (kw) | 120 kw/dd |  |  |
| Maximum torque (NM) | 246 |  |  |
| **C- HYBRID SYSTEM BATTERY** | **Requirements** | **YES/NO** | **Comments (if any)** |
| Type | NiMH (Nickel metal hydride) |  |  |
| Capacity (Ah) | 6.5 |  |  |
| **D- DIMENSIONS** | **Requirements** | **YES/NO** | **Comments (if any)** |
| Length Width Height (mm) | 4840 mm |  |  |
| Wheelbase (mm) | 2790 mm |  |  |
| Weight (with driver) (kg) | 2105 kg |  |  |
| **E- TIRES** | **Requirements** | **YES/NO** | **Comments (if any)** |
| Size | 265/65 R17 |  |  |
| **F- PERFORMANCE** | **Requirements** | **YES/NO** | **Comments (if any)** |
| Maximum Speed (km/h) | 165 km/hrs |  |  |
| Acceleration 0-100 (seconds) | 13,8 sec. |  |  |
| **G- CAPACITY** | **Requirements** | **YES/NO** | **Comments (if any)** |
| Passenger Capacity | 5 (including driver) |  |  |
| Trunk (lt) | 621kg/1934 |  |  |
| Fuel Tank (lt) | 87 |  |  |
| **H-SAFETY** | **Requirements** | **YES/NO** | **Comments (if any)** |
| Anti-lock braking system (ABS) electronic brake force distribution (EBD) | |  |  |
| Vehicle stability control (VSC) | |  |  |
| Lane Tracing Assist (LTA) | |  |  |
| Hill Start Assist Control (HAC3) | |  |  |
| Immobilizer | |  |  |
| Adjustable Speed Limiter (ASL) | |  |  |
| Seven (7) airbags | |  |  |
| Front passenger airbag on/off switch | |  |  |

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| **COMPANY OFFER/QUALIFICATIONS** | | |
| Availability of Toyota Sales Authorization Letter |  |  |
| Availability of Nissan Sales Authorization Letter |  |  |
| Warranty period |  |  |
| Availability of vehicle/product catalogue |  |  |
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